

באר היטב פּרש"י בע' לשון. דברי תורה, שמחה וחיוזוק. Divrei Torah, Ba`er Heitev.

בס"ד פרשת ויחי תשפ"ה PARSHAS VAYECHI 5785 Vol. 16 No. 12

ויחי יעקב בארץ מצרים שבע עשרה שנה ויהי ימי יעקב שני חניו שבע שנים
וארבעים ומאת שנה: ספר בראשית פרק מ"ז פכ"ח
Yaakov lived seventeen years in the land of Egypt, so that the
span of Jacob's life came to one hundred and forty-seven years.
[47:28]

We may expound on the wording of Yaakov Avienu's
lifetime in the Possuk in the Torah HaKedoshoh. The Possuk
does not first state his years or his identity. Rather it begins
with the word "Vayechi - And he lived", who? - Yaakov
Avienu, were did he live? - in Mitzrayim [Egypt] - the Ervas
Ho'oretz - the lust of the land.

This all cultivates, that Yaakov Avienu and his family
thrived to greatness exclusively in Mitzrayim. Rising above
all materialism and temptations. This itself was their
growing grounds on which they excelled on and thrived to
greatness in becoming worthy of being freed from
Mitzrayim, to become the Am HaNivchor, the chosen people
to then be rewarded with the Torah Hakedosha on Har
Sinai.

This too is a lesson for us all to this very day. If one wants
to attain the Kedushoh of being a member of Klall Yisroel,
he must abide to the Halochos of the Torah. By adhering to
Mitzvos and Ma'asim Tovim, studying Torah to adhere to it,
he will rise to true life. He will follow in the footsteps of
Yaakov Avienu, to live a life of "Living" to its true essence
every day and in all actions.

This Shabbos the Kriyas HaTorah [Torah reading] is Parshas
Vayechi - Chazak, we will complete Sefer Bereishis.
Tzadikim said that the winter Parshios are covered with a
great Peltz - a fur coat, we must open the coat to reveal
the inner treasures.

"Chazak, means be strong - Vinischazeik - And we will be
strengthened". As we complete the Sefer of Bereishis we
must attain as a "Kinyon - acquisition" That Hashem [G-D]
created the world and all that is in it. The first animals and
Adam, the first man. He steadily controls it and breaths life
into every man and creation. The ten generations to the
Mabul [flood]. Noach and the Teivoh [Ark]. Avrohom Avienu
was born ten generations later, he spread the Name and
realization of the Rulership of Hashem in the world, and his
presence in every situation. The Avos HaKedoshim
Avrohom, Yitzchok and Yaakov with the Shevotim now
passed through Mitzrayim, to show us the way until
Moshiach comes.

If we internalize this, we too shall be enabled to experience
a full redemption, just as Klall Yisroel did when they were
freed from Mitzrayim, as Hashem told Moshe Rabbeinu in
Parshas Shemos

בהוציאך את העם מצרים תעבדון את האלקים על ההר הזה: שמות פ"ג
ב

When you take out the people from Egypt, you shall serve
G-D on this mountain." [3:12].

So too, it shall be in the future, when Moshiach will come;
כימי צאתך מארץ מצרים אראנו נפלאות: ספר מיכה פרק ז פט"ו

As in the days when you left the land of Egypt, I will show
you wonders. [Michoh 7:15]. Omein, Kein Yihi Rotzon.

ויחי יעקב בארץ מצרים (מ"ז כ"ח)

Yaakov lived in Eretz Mitzrayim

Yaakov Avienu instilled a spirit of life in the dead land of
Mitzrayim.

- Reb Yisroel of Modnitz

אנכי אעשה כדברך (מ"ז ל"ו)

I will do as your words

I do not know any Kavonos (holy Intentions). כדברך As your
words.

- Reb Shmuel Shmaryahu of Ostrovtza

אנכי אעשה כדברך (מ"ז ל"ו)

מעודי עד היום הזה (מ"ח ט"ו)

From the beginning of my presence until the present day

From my beginning until the present day

From my beginning I awaited for the present day, in it will
come together the Shivtei Koh, and cling to Hashem.

- Degel Machaneh Ephraim

Gather

האספו (מ"ט א')

With the strength of unity (of Klall Yisroel)

האספו

You will be gathered, and merit the

גאולה

Redemption, that will take place

באחרית הימים

in the end of the days.

- Reb Moshe of Pshevorsk, Ohr Pnei Moshe

(מ"ט ל"ג) פרש"י יעקב אבינו לא מת

Yaakov Avienu didn't die

Yaakov Avienu is the secret to Torah, which is eternity, and
is not paused forever.

- Reb Yisroel Baal Shem Tov ZY"A

A Yungerman entered to the Yenukoh ZY"A and said that he
wants the Rebbe should speak to him Chasidus. Answered
the Yenukoh to the fellow that he should tell him, "What is
Chasidus?" The Yungerman answered various subjects,
saying that that is Chasidus, but it was not accepted in the
eyes of the Yenukoh. Afterward, the Rebbe told him,
"Chasidus iz Hartz." And if you are holding by it, we can
speak.

- Divrei Yisroel - Sefer Birkas Aharon

יוצא לאור ע"י מכון בית צדיקים - שידלוב סטאשוב

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בענגליש, וכן להקדיש גליון לזכות, לרפ"ש, לע"ג, או לזכות את הרבים - אחב"י
באלפי מקומות בעולם קע"ה כ"י להתקשר להני"ל

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Ah Guttin Shabbos - Rabbi Naftali H Ganzweig